WATERMASTER'S REPORT

From March 1,	, 7: 002	To_	October	31	<u>, 2005</u>
				RECEIVE	T is
Water District No. 476				MAR 1 1 2003	
Name of Watermaster Charle	s Runyon			Department of Water Resour	**************************************
P.O. Address 716 - B EAST	4900 North	Bull	, Id. 833	316	
					
STATE OF IDAHO COUNTY OF Twin Fulls SS.	AFFIDAVIT OF V	VATERI	MASTER		
Charles Kunyon	, being first	duly sv	worn, deposes and	d says that he is Wate	ermaster of Water
District 47 <i>G</i>	, having been lawfully ap	pointed	by //ar/	Drener	, Director,
Idaho Department of Water Resources, a	nd that the volumes of v	vater, as	stated in this re	port and prorated by	him to the water
right holders of the district are correct.			Chalas	Renge	
			(Depu	ty) Watermaster Distr	ict No. 479
Subscribed and ECA before me, this	s $\frac{4^{1/2}}{}$ day of $\frac{Ma}{}$	reh		13003	7
ARY PARE			al Cil	Notary Public	
(SEAL) PUBLIC PUBLIC			My Comn	nission expires 6-	04-07
PUBLIC PUBLIC OF PRINTING			Boise, Id	laho, <u>v~/4</u>	, ug <u>ą 00</u> ý
I HEREBY CERTIFY, that	harles Rungen	1	was la	wfully appointed by m	e as Water Master
of Water District No. 476, ar	/				
knowledge and belief, correct.					
			Director,	J, Dreker Department of Water	Resources
			06 OH	and an	

(WATER MASTER REPOR	RT FOR 2002) Right	DESCRIPTION OF DIVERSION POINT			Total in CubicFeet	Prorated Limited Water	Total \$	Adopted	Credits	Debits	
CAME OF DIVERSION	Ident.No.	Addresses	Sec.	Twp.	Rge.	Per Sec.	Right	Collected	Budget \$	\$	\$
Bob Ring	47·2159 47·2400	4890 North 1000 East Buhl, Idaho 83316	31 19	8\$ 8\$	14E 14E	5.860 0.651	5.860 0.651				
						6.511	6.511	\$6.51	\$6.51	\$0.00	\$0.00
Magic Water Co.	47-2269	4793N 700E Buhl, Idaho 83316	. 2	108	13E	94.560 =====	94.560 =====	\$94.56	\$94.56	\$0.00	\$0.00
Eagle View Farms	47-2316B	P.O. Box 665	20		13E	3.330	1.260				
	47-2316C	Castleford, ld.83321	20		13E	6.920	2.620				
	47-2402 47-2417		20 20		13E 13E	6.400 16.890	2.420 6.390				
	47-2417	(Storage)	20			12.000	4.540				
						45.540	17.230	\$17.23	\$17.23	\$0.00	\$0.00
						=====	=====	\$17.23	417.20	Ψ0.00	
Driscoll Brothers	47-2316A	2250 So. 3200 W.	20	108	13E	10.500	10.500				
Partnership	47-4099	Aberdeen, Idaho 83210	20	108	13E	8.200	8.200				
	47.7615	(Well)	20		13E	4.880	1.850				
	47.7618	(Well)	20		13E	4.880	1.850				
	47-7565 47-7569	(Well) (Well)	20 20		13E 13E	4.470 5.520	1.690 2.090				
	47.7252	(Storage)	20		13E	16.000	16.000				
	47.7708	(Storage)	20		13E	20.000	20.000				
						74.450 =====	62.180	\$62.18	\$62.18	\$0.00	\$0.00
Doug Driscoll	47-2345B	P.O. Box 371	23	9\$	13E	2.875	2.454				
	47-2346B	Am. Falls, Idaho 83211	23		13E	2.875	2.454				
	47-2347B		23		13E	2.875	2.454				
	47.7075A		23	9S	13E	3.020	2.577				
	47.7136A		23	9\$	13E	2.000	1.706				
						13.645	11.645	\$11.65	\$11.65	\$0.00	\$0.00
Larsen Magic Farms	47-2345A	600 East 4500 North	23	98	13E	===== 2.875	2.454				
Carsen Magic Farms	47-2346A	Buhl, Idaho 83316	23	98	13E	2.875	2.454				
	47.2347A	,,	23	98	13E	2.875	2.454				
	47·7075B		23	98	13E	3.020	2.577				
	47.7136B		23	98	13E	2.000	1.706				
						13.645	11.645	\$11.65	\$11.65	\$0.00	\$0.00
Magic Irrigators	47-2415	4900 North 716-B East	01	98	13E	2.360	2.360				
	47.2384	Buhl, Id 83316	01	98	13E	2.640	2.640				
	47.8059	-	01	98	13E	6.000	6.000				
	47-8060		02	108	13E	3.000	3.000				
	47-10261		01	98	13E	3.500	3.500				
						17.500	17.500	\$17.50	\$17.50	\$0.00	\$0.00
			Total	Sudas+	od	265 951	221 271	¢221.20			
			Total E	ouuget6	su	265.851 =====	221.271	\$221.28		\$0.00 =====	\$0.00 =====
CHATEDMACTED DEDOD	T FOR 2002)									=	_====

(WATERMASTER REPORT FOR 2002)

Cost Per CFS Permitted \$ __________ Total No. Days of Watermaster 183

Total Pay

Other Expenses

Total Cost

Total CFS Permitted

Cost per Total CFS permitted \$ / 02

WATER DISTRICT 47G STATEMENT OF FINANCIAL AFFAIRS FOR THE YEAR ENDED DECEMBER 31, 2002



CASH IN BANK, JANUARY 1, 2002	\$1,126.31
CASH COLLECTIONS BUDGETED FOR 2002	221.28
CASH COLLECTIONS UNBUDGETED	14.53
CASH COLLECTIONS ON PAST DUE AMOUNTS	
TOTAL COLLECTIONS	225 01
TOTAL COLLECTIONS	235.81
PAYMENT TO WATERMASTER	(110.64)
PAYMENT FOR OTHER SERVICES	(75.18)
OFFICE EXPENSE	(40.08)
TOTAL CASH EXPENSES	(225.90)
CASH IN BANK, DECEMBER 31, 2002	\$1,136.22 =======

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURE OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.